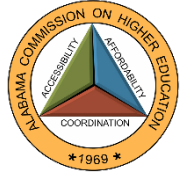




Alabama Commission on Higher Education  
LASEA  
P.O. Box 302000  
Montgomery, AL 36130-2000  
Telephone: (334) 353-0985



**Loan Assistance in Support of Educators in Alabama (LASEA)**

This form is to be used to verify program completion and certification status for eligible (LASEA) recipients. An eligible recipient:

- Is a graduate of an approved educator preparation program at the baccalaureate or master's level and has been issued an Alabama professional educator certificate based upon completion of an approved program identified as having an acute educator shortage;
- Is employed by an Alabama Public School System/Charter School and maintains a schedule in which at least three-fourths of the full-time workload addresses an identified acute educator shortage; and
- Has outstanding subsidized or unsubsidized federal student loans.

**Note:** An educator satisfies the program completion requirement by successfully completing an approved educator preparation program; earning a passing score on the Praxis test to add a certificate endorsement alone does not constitute program completion and therefore, is not eligible for LASEA.

**I. PERSONAL DATA: TO BE COMPLETED BY THE APPLICANT. TYPE OR PRINT LEGIBLY, USING BLUE OR BLACK INK, WHEN COMPLETING THIS FORM.**

|                                                                                                                            |                |                                              |                |                                        |                    |
|----------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------|----------------|----------------------------------------|--------------------|
| Title (e.g., Mr.)                                                                                                          | First          | Middle                                       | Maiden         | Last                                   | Suffix (e.g., Jr.) |
|                                                                                                                            |                |                                              |                |                                        |                    |
| Street/Apt./P.O. Box/Route and Box                                                                                         |                | City                                         |                | State                                  | ZIP Code           |
|                                                                                                                            |                |                                              |                |                                        |                    |
| Cell Telephone                                                                                                             | Home Telephone | Work Telephone                               | E-mail Address |                                        |                    |
|                                                                                                                            |                |                                              |                |                                        |                    |
| ALSDE ID Number                                                                                                            |                | Date of Birth (mm-dd-yyyy)                   |                |                                        |                    |
|                                                                                                                            |                |                                              |                |                                        |                    |
| First College/University Where Degree Was Awarded                                                                          |                | Degree Major Awarded                         |                | Date Degree Was Conferred (mm-dd-yyyy) |                    |
|                                                                                                                            |                |                                              |                |                                        |                    |
| Select Level of First Degree Awarded: <input type="checkbox"/> Bachelor's Degree <input type="checkbox"/> Master's Degree  |                |                                              |                |                                        |                    |
| Second College/University Where Degree Was Awarded                                                                         |                | Degree Major Awarded                         |                | Date Degree Was Conferred (mm-dd-yyyy) |                    |
|                                                                                                                            |                |                                              |                |                                        |                    |
| Select Level of Second Degree Awarded: <input type="checkbox"/> Bachelor's Degree <input type="checkbox"/> Master's Degree |                |                                              |                |                                        |                    |
| Certificate Type                                                                                                           | Grade Level(s) | Certificate Endorsement(s)/Teaching Field(s) |                |                                        |                    |
| <input type="checkbox"/> A                                                                                                 |                |                                              |                |                                        |                    |
| <input type="checkbox"/> B                                                                                                 |                |                                              |                |                                        |                    |

☐ I confirm that I do have an outstanding subsidized or unsubsidized federal student loan.

I hereby permit the release of information concerning my employment and program completion to the Alabama Commission on Higher Education.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Applicant

Upon completion of Section I (Personal Data), the applicant should forward this form to the Alabama Public School System/Charter School wherein he/she earned the applicable work experience for completion of Section II (Employment Verification).

**II. EMPLOYMENT INFORMATION AND CREDENTIAL VERIFICATION: TO BE COMPLETED BY THE SUPERINTENDENT, OR HUMAN RESOURCES/PAYROLL OFFICER.**

| Name of the Alabama Public School System<br>(Local Education Agency) | TEAMS School                                                | Name of Alabama School Public/Charter | From:<br>(mm-dd-yyyy) | To:<br>(mm-dd-yyyy) | Specific Grade(s) Taught                                                                      | Specific Subject Area(s)                                                                     |
|----------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------|-----------------------|---------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
|                                                                      | <input type="checkbox"/> Yes<br><input type="checkbox"/> No |                                       |                       |                     | <input type="checkbox"/> K-6<br><input type="checkbox"/> 4-8<br><input type="checkbox"/> 6-12 | Enter the shortage area(s) from the approved listing shown below:<br>_____<br>_____<br>_____ |

**Alabama Approved Educator Preparation Program**

- ☐ Yes  
☐ No

**Out-of-State Approved Educator Preparation Program**

- ☐ Yes  
☐ No

**I certify all information pertaining to this application form is true and correct. (Check each item as applicable.)**

- ☐ Applicant completed an approved educator preparation program at the baccalaureate or master's level in a program identified as having an acute educator shortage.  
☐ Applicant holds a valid Alabama professional educator certificate based upon completion of an approved program identified as having an acute educator shortage.  
☐ Applicant is employed by an eligible Alabama Public School System/Charter School.  
☐ Applicant has maintained a schedule in which at least three-fourths of the full-time workload addresses an identified acute educator shortage.  
☐ Alabama Public School System/Charter School has a copy of the official transcript(s) verifying program completion and degree conferral.

**A notary seal must be affixed to this form OR the business card of an authorized official at the charter school must be attached.**

\_\_\_\_\_  
Signature of Superintendent *or* Human Resources/Payroll Officer

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_,

\_\_\_\_\_  
Typed or Printed Name

\_\_\_\_\_  
Seal and Signature of Notary Public

\_\_\_\_\_  
Position Held

My Commission Expires: \_\_\_\_\_

\_\_\_\_\_  
Alabama School System/Charter School

\_\_\_\_\_  
Address

\_\_\_\_\_  
City/State/ZIP Code

\_\_\_\_\_  
Telephone Number

\_\_\_\_\_  
Date

**Acute Educator Shortage Areas for LASEA 2026-2027**

Computer Science  
 Early Childhood Education  
 Elementary Education  
 English Language Arts – Reading, English, etc. (Grades 4-12)  
 General Science – Physics, Biology, etc. (Grades 4-12)  
 General Social Science – Economics, History, etc. (Grades 4-12)  
 Mathematics (Grades 4-12)  
 Special Education (Grades K-12)

**Upon completion of Section II (Employment Information), the Alabama Public School System/Charter School should forward this form to the Alabama Commission on Higher Education.**